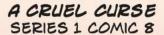
The Legend of Ponnivala Series 1 Book 8 A Cruel Curse

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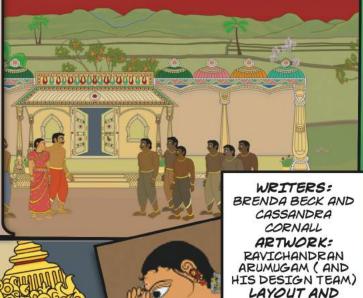
Curse

www.ponnivala.com



A COUPLE RETURN TO THEIR ANCESTRAL LANDS AFTER MANY YEARS AND DECIDE TO REBUILD THE HUSBAND'S ANCESTRAL PALACE. THEY INVITE A NEIGHBORING MONARCH TO THE COMPLETION CELEBRATIONS. IN TURN HE HONORS THE PAIR AND NAMES THEM KING AND QUEEN OF PONNIVALA- BUT THE NEW QUEEN SUFFERS FROM A CURSE OF BARRENNESS AND IS WORRIED ABOUT THE FUTURE-







STEAFAN HANNIGAN

ADDITIONAL

LAYOUT:

PRIYADHARSHANI

GOVINDARAJAN,

PROOFREADING:

STEVEN BARIC

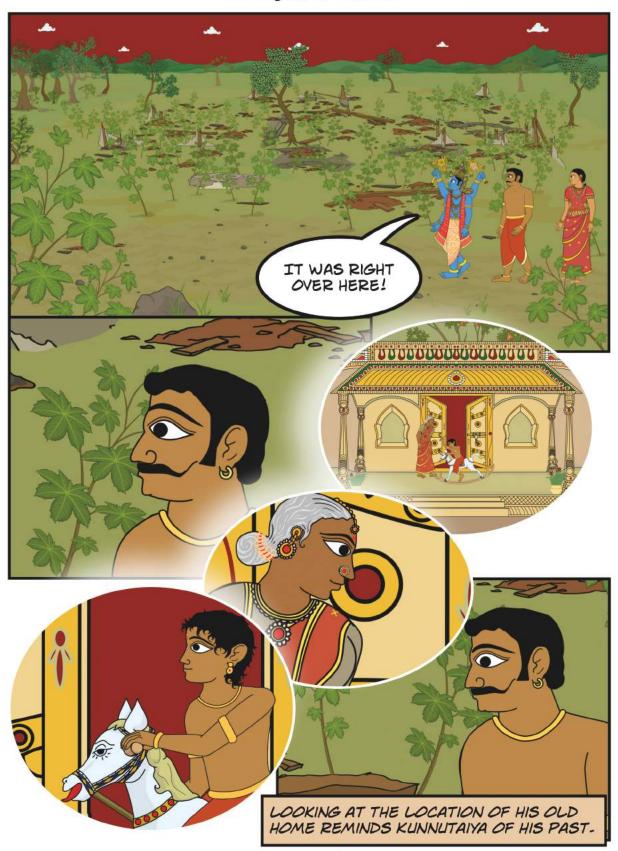
DESIGN: CASSANDRA CORNALL

STEVEN BARIC
PUBLISHER:
PONNIVALLA
PUBLICATIONS
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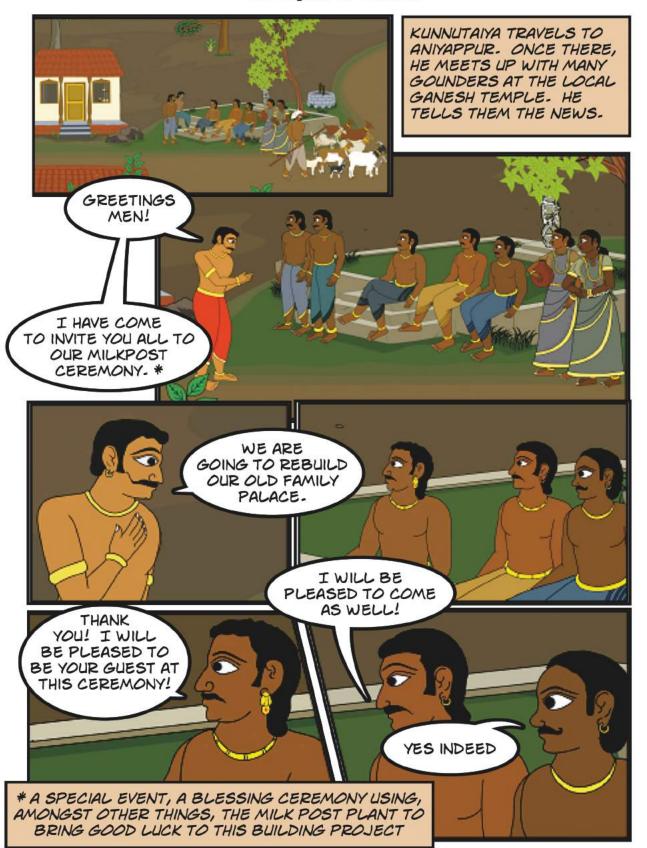




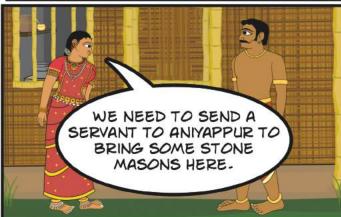


A Cruel Curse









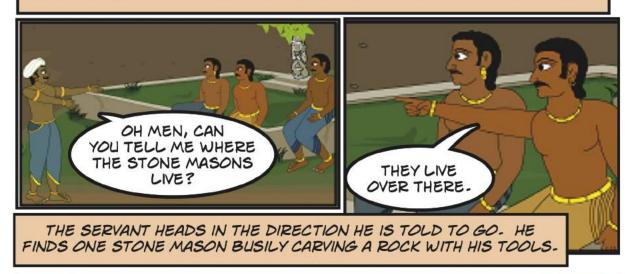




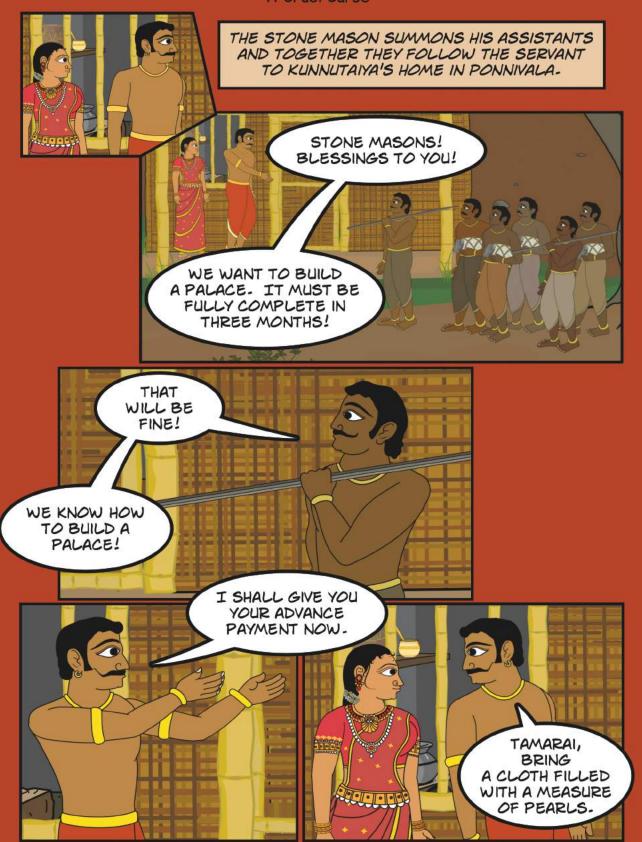
The Legend of Ponnivala



THE FINE SERVANT TRAVELS ACROSS THE COUNTRYSIDE UNTIL HE REACHES ANIYAPPUR. ONCE THERE, HE FINDS A FEW LOCAL RESIDENTS.





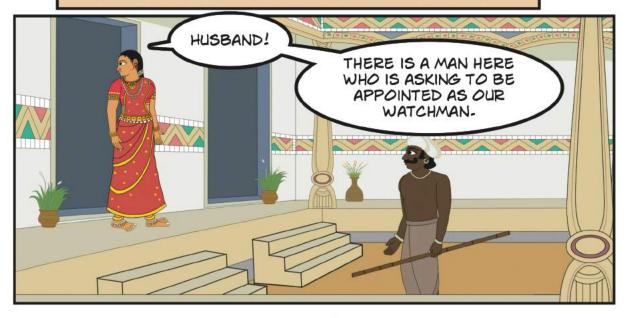




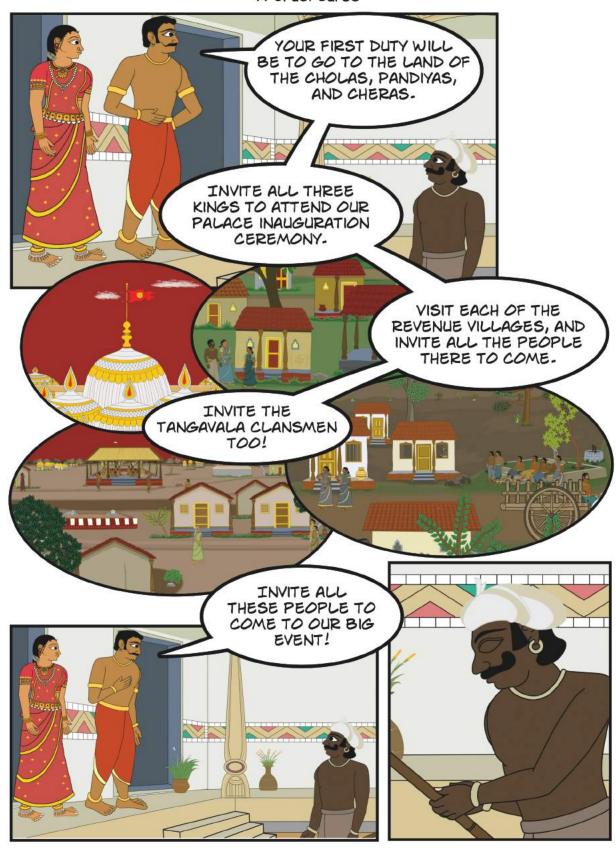


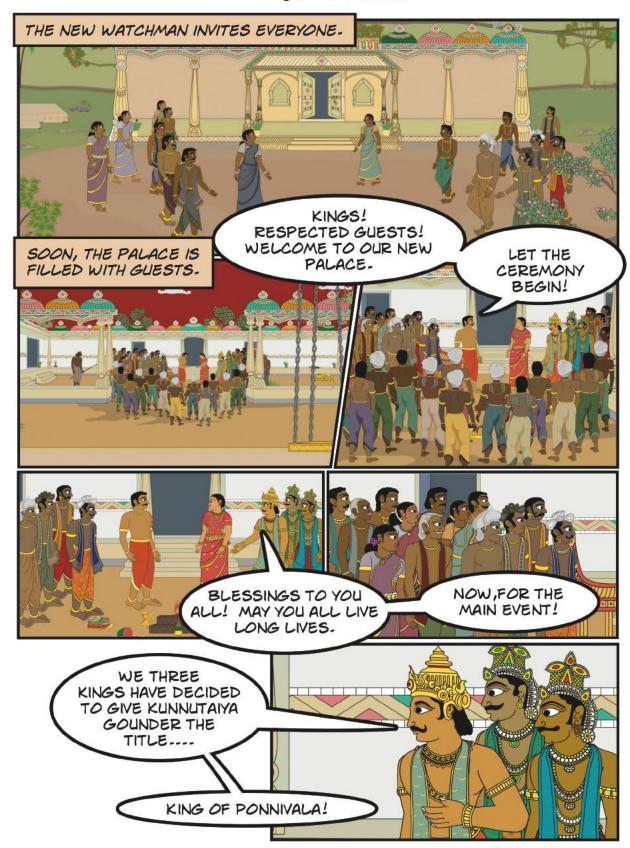


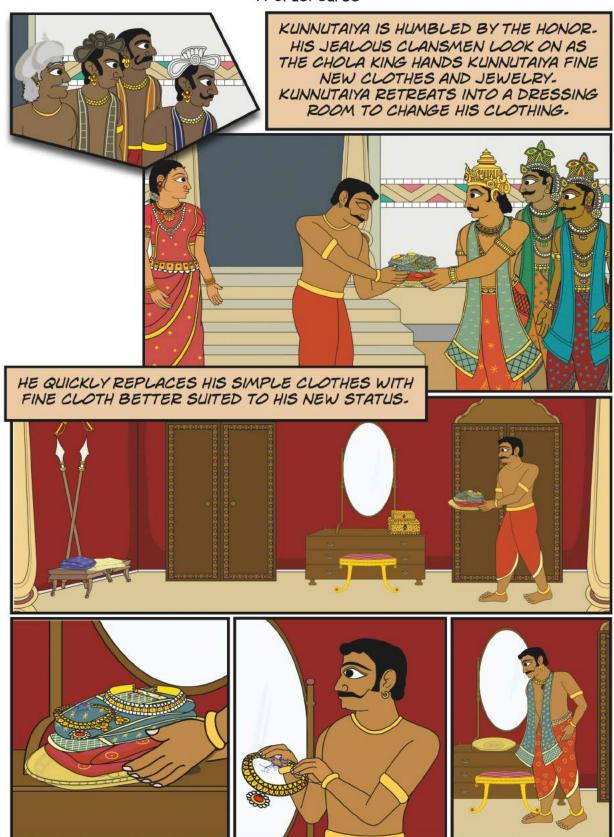
THE HAPPY COUPLE MOVE INTO THEIR NEW HOME. SOON, MANY PEOPLE ARRIVE TO REQUEST JOBS IN THE PALACE.



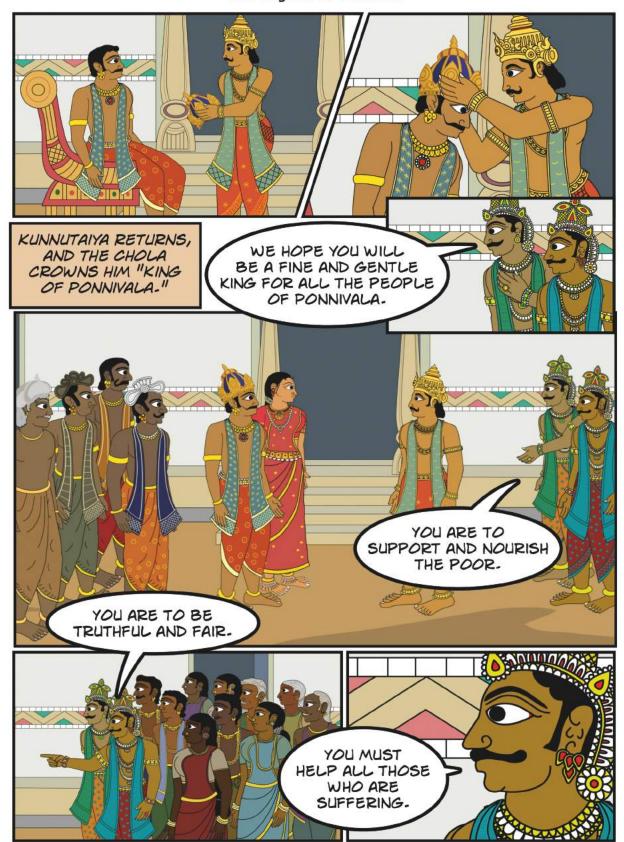


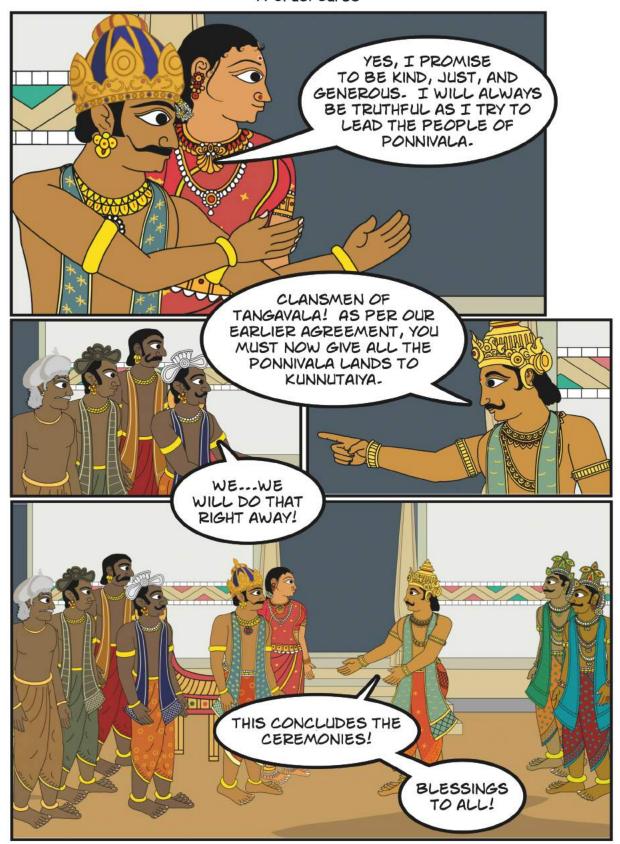






The Legend of Ponnivala





THE TIME PASSES HAPPILY. KING KUNNUTAIYA AND QUEEN TAMARAI RULE WITH LOVE.





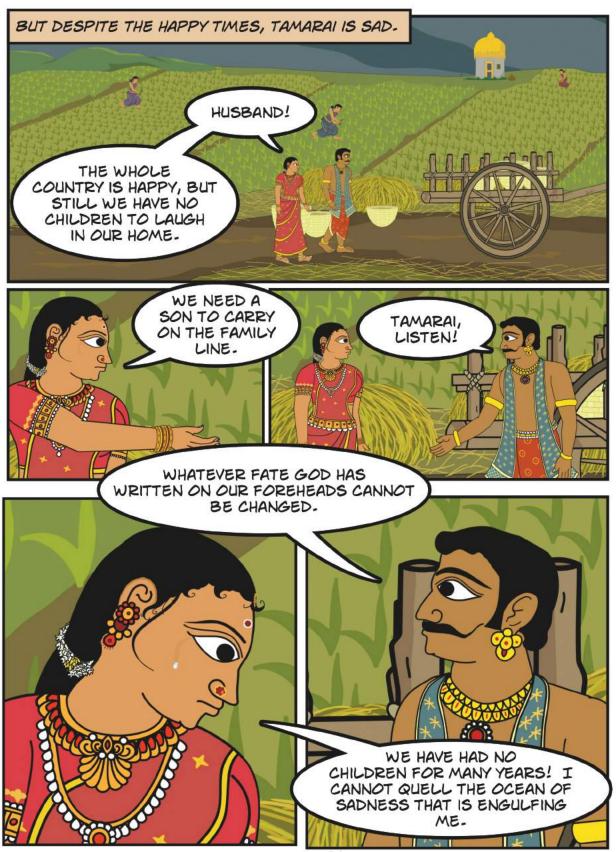








THE LAND OF PONNIVALA IS VERY PROSPEROUS-

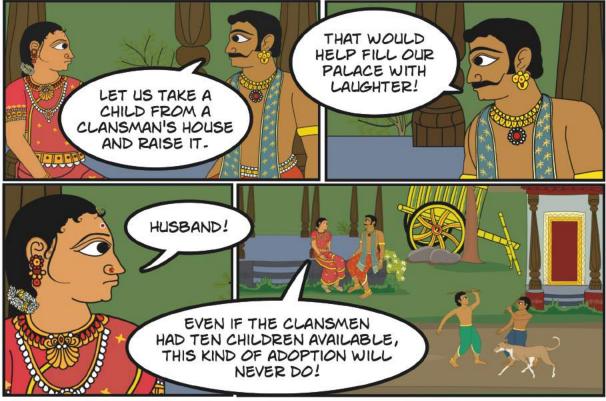


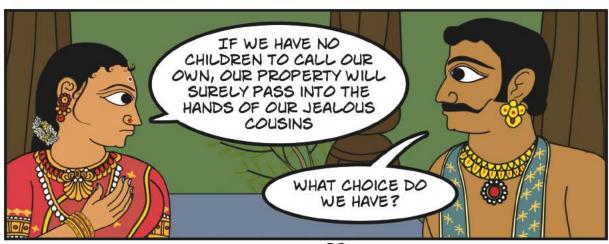


A Cruel Curse

THE COUPLE WALK
TOGETHER INTO A VILLAGE
IN PONNIVALA. THERE,
THEY SIT ON THE EDGE OF
A PAVILION. THEY
CONTINUE THEIR
DISCUSSION, AND TAMARAI
TALKS OF HER ANGUISH.















A Cruel Curse







THE FINE SERVANT WALKS ACROSS THE LAND. HE REACHES THE VILLAGE OF ANIYAPPUR. HE FINDS TWO MEN AT THE GANESH TEMPLE THERE.





The Legend of Ponnivala

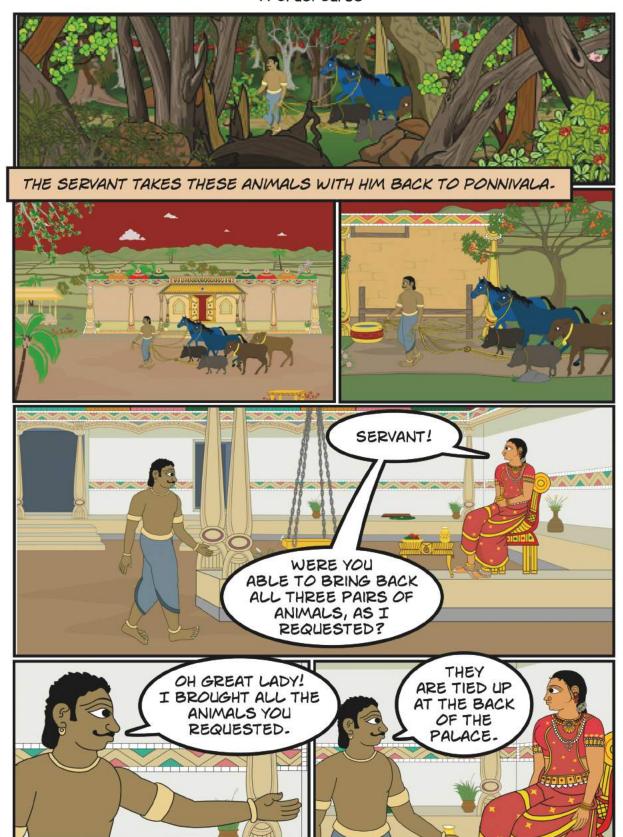




THE SERVANT HANDS OVER HIS MEASURE OF PEARLS TO THE GOUNDER MEN, AND THEY DEPART FOR THE CHOLA KINGDOM. THE SERVANT WAITS FOR THEM AT THE GANESH TEMPLE. IT IS NOT LONG BEFORE THEY RETURN, BRINGING SIX FINE ANIMALS WITH THEM.

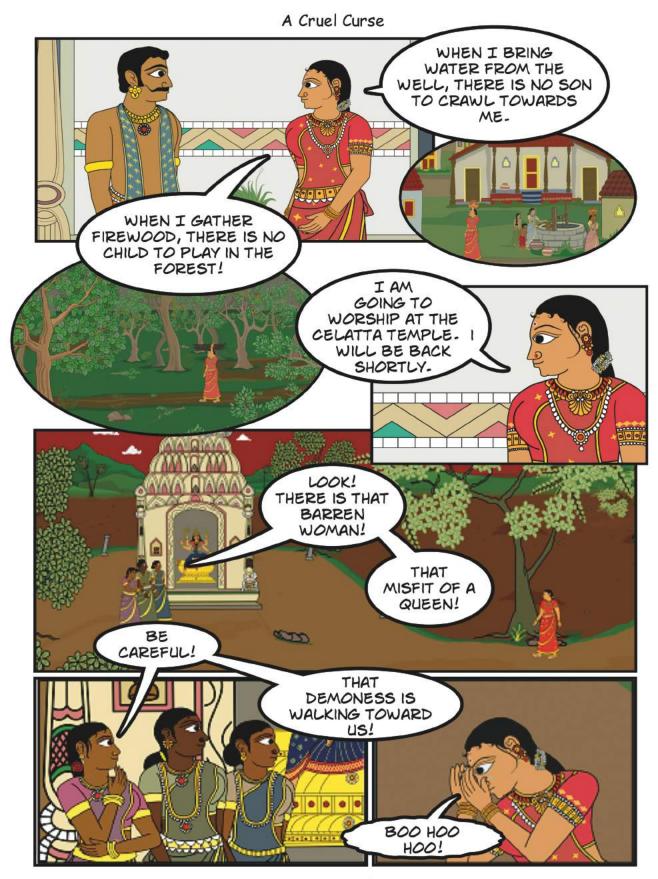


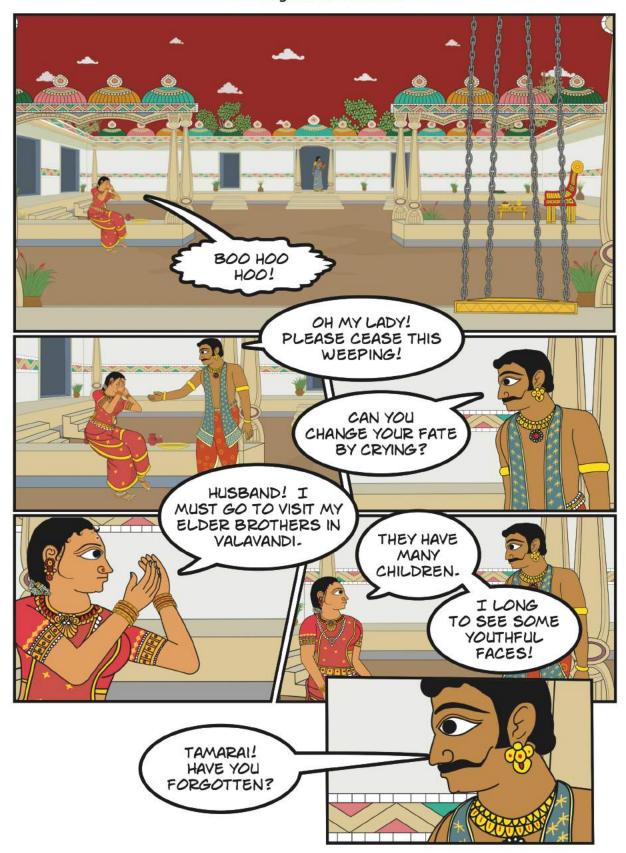


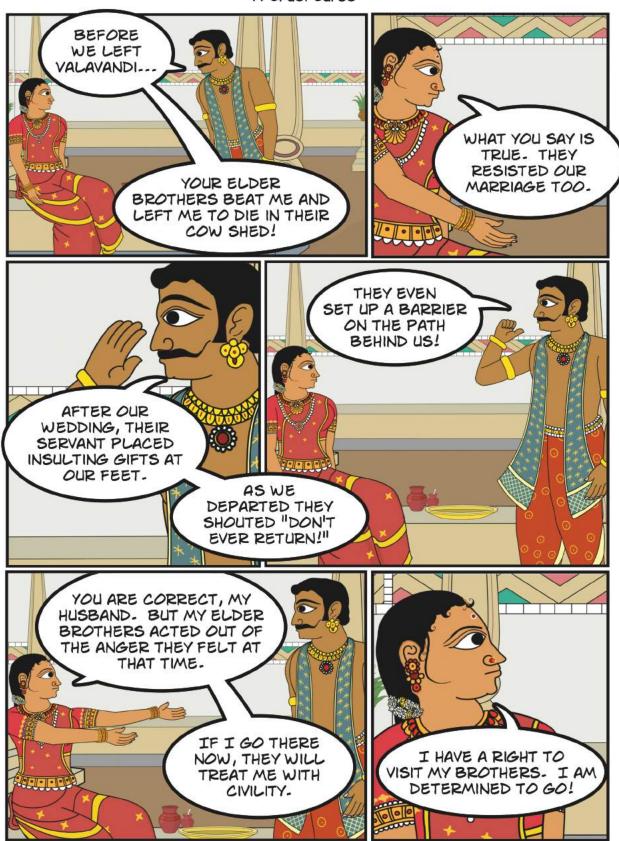


The Legend of Ponnivala









The Legend of Ponnivala





DESPITE HER
HUSBAND'S WORDS,
TAMARAI BEGINS
PLANNING FOR HER
LONG TRIP. SHE IS
GATHERING TOGETHER
THE GIFTS SHE WANTS
TO TAKE TO HER NIECES
AND NEPHEWS. BUT IS
HER HUSBAND RIGHT?
IS THIS A BIG MISTAKE?
WHAT WILL REALLY
HAPPEN TO HER WHEN
SHE RETURNS TO THE
LAND OF HER BIRTH?



The Importance of The Legend of Ponnivala

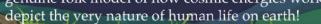
This is an ancient epic, stemming from a long tradition of local village storytelling and passed down as a lively oral tradition. Its roots can be traced back to medieval times, well before the coming of the British to India. Its content was memorized by bards who first spent many years as apprentices. They learned from more experienced singers, eventually become leaders themselves, gaining the respect and even adulation of whole villages of eager listeners.



The primary source for this new compressed retelling is a tape recording made in 1965 over 18 consecutive nights in a village where music and song were still the primary means of after dark entertainment. At that time, electricity was scarce in the region and there were no televisions, computers, or CD players. Skilled bards provided the village entertainment, and served as the area's history teachers. They shaped the local understanding of the past by telling stories.

For the first time the Legend of Ponnivala is presented here as a connected chain of 26 short episodes. These sequential tales describe the rich past of Kongunadu through a chain of events that impact one local family. Its heroes and heroines are farmers who live in this specific cultural and geographic region. The larger Legend covers a period of roughly six centuries of South Indian medieval history. As a story it compresses what is known into three generations. Basically, the life of the grandfather covers the period from 1.000 to 1.200 CE, the father's adventures represent the events between 1,200 CE and 1.400, while the experiences of the sons match local events occurring between 1,400 CE and 1,600 CE. This is a story rich in cultural and sociological detail. Several events parallel real social upheavals documented by contemporary historical accounts.

The Legend of Ponnivala also presents a simplified template for a much larger idea - that all life is cyclical. A basic concept that underlies folk Hinduism is that cosmic rhythms move in great cycles. Each begins with the creation of a good age. Subsequently, various acts of human selfishness cause deterioration. After a considerable period, such a cycle must end, often helped by divine intervention. Via their deputies or incarnations, these deities kill all that is evil, washing and cleansing the earth and then setting in motion a new era. Our series presents a genuine folk model of how cosmic energies work. In a sense it tries to

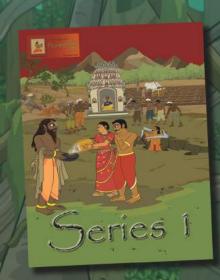


For website extras such as character details and name and place pronunciations unique to this graphic novel please visit the webpage below:

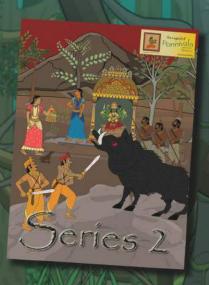
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- 1. In the Beginning
- 2. A Young Orphan
- 3. A Long Exile
- 4. A Love Match
- 5. A Magical Marriage
- 6. Roasted Seeds
- 7. A Thousand Beggars
- 8. A Cruel Curse
- 9. The Counter Curse
- 10. The Pillar of Destruction
- 11. A Pilgrim's Journey
- 12. The Gates of Heaven
- 13. The Book of Fate



- 14. The Temple Secret
- 15. The Truth Unveiled
- 16. The Home-Coming
- 17. Chastity Forever
- 18. An Overlord Angered
- 19. Independence Won
- 20. Two Swords Blessed
- 21. A Kidnapping Spree
- 22. A New Challenger
- 23. The Enemy Confronted
- 24. A Curse Revealed
- 25. The Great Sacrifice
- 26. An Epoch Ends

Collect All 26!

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